



## SINDH PUBLIC SERVICE COMMISSION, HYDERABAD

**INTERVIEW PROGRAMME FOR THE POST OF DEPUTY DISTRICT ATTORNEY (BPS-18) IN LAW,  
PARLIAMENTARY AFFAIRS & CRIMINAL PROSECUTION DEPARTMENT, GOVERNMENT OF SINDH.**

**NO.PSC/EXAM(S.S)/2024/298**

**Dated: 02.07.2024**

DATE	DAY	TIME	SUBJECT	NO. OF CANDIDATES	ADV NO & RESULT OF WRITTEN PART PRESS RELEASE NO.	
<b>COMMITTEE @ KARACHI</b>						
11.07.2024	Thursday	10:00 A.M	Deputy District Attorney (BS-18) <b>(R + U = T)</b> Op:Merit M/F ---- (09+06=15) Female Quota---- (01+01=02)	15	<b>(i) Adv No. 03/2023</b>  <b>(ii) PSC/EXAM:(S.S)2024/653</b> <b>Dated: 30.04.2024</b>	
12.07.2024	Friday	--do--	--do--	14		
15.07.2024	Monday	--do--	--do--	15		
<b>COMMITTEE @ HYDERABAD</b>						
18.07.2024	Thursday	10:00 A.M	Deputy District Attorney (BS-18) <b>(R + U = T)</b> Op:Merit M/F ---- (09+06=15) Female Quota---- (01+01=02)	15		
19.07.2024	Friday	--do--	--do--	12		

  
2/7/2024.  
**ASST: CONTROLLER OF EXAMINATIONS-I**