



SINDH PUBLIC SERVICE COMMISSION, HYDERABAD

REVISED INTERVIEW PROGRAMME OF THE CANDIDATES WHO PASSED WRITTEN PART OF COMPETITIVE EXAMINATION FOR ENGINEERING CADRE FOR THE POST OF ASSISTANT ENGINEER / ASSISTANT EXECUTIVE ENGINEER (BPS-17) CIVIL IN PUBLIC HEALTH & RURAL DEVELOPMENT / IRRIGATION / EDUCATION WORKS, SCHOOL EDUCATION / WORKS & SERVICES AND SPORTS & YOUTH AFFAIRS DEPARTMENT, GOVERNMENT OF SINDH ADVERTISED THROUGH ADV NO 04/2020, 05/2021 & 06/2022.

NO.PSC/EXAM(S.S)/2024/421

Dated: 21-08-2024.

| DATE | DAY | TIME | SUBJECT | NO. OF CANDIDATES | RESULT OF WRITTEN PART PRESS RELEASE NO. |
|------------------------------|----------|------------|--|-------------------|--|
| COMMITTEE @ HYDERABAD | | | | | |
| 22.08.2024 | Thursday | 10:00 a.m. | Assistant Engineer / Assistant Executive Engineer (Civil) BS-17 (R+U=T) 1. ADV 04/20 29+20=49 2. ADV 04/20 01+01=02 3. ADV 05/21 02+01=03 4. ADV 05/21 (R+U=T) General Seats --- 19+12=31 D/A Persons ---- 01+01=02 Minority Quota --01+01=02 Female Quota ---04+02=06 5. ADV 06/22 (R+U=T) Open Merit ----- 04+03=07 Female Quota--- 01+00=01 6. ADV 06/22 (R+U=T) Open Merit ----- 12+08=20 D/A Persons -----01+00=01 Minority Quota --01+00=01 Female Quota ---02+02=04 | 20 | (i) PSC/EXAM-II(S.S)2024/06, 07, 10 & 11 |
| 23.08.2024 | Friday | --do-- | --do-- | 20 | |

| DATE | DAY | TIME | SUBJECT | NO. OF CANDIDATES | RESULT OF WRITTEN PART PRESS RELEASE NO. |
|------------------------------|-----------|--------|---------|-------------------|---|
| COMMITTEE @ KARACHI | | | | | (i) PSC/EXAM-II(S.S)2024/06, 07, 10 & 11 |
| 26.08.2024 | Monday | --do-- | --do-- | 20 | |
| 27.08.2024 | Tuesday | --do-- | --do-- | 20 | |
| 28.08.2024 | Wednesday | --do-- | --do-- | 20 | |
| 29.08.2024 | Thursday | --do-- | --do-- | 20 | |
| 30.08.2024 | Friday | --do-- | --do-- | 17 | |
| COMMITTEE @ HYDERABAD | | | | | |
| 02.09.2024 | Monday | --do-- | --do-- | 20 | |
| 03.09.2024 | Tuesday | --do-- | --do-- | 20 | |


 21/08/2024
ASSTT: CONTROLLER OF EXAMINATIONS