



# **SINDH PUBLIC SERVICE COMMISSION**

## **THANDI SARAQ, HYDERABAD**

**CONSOLIDATED ADVERTISEMENT NO. 07/2024 DATED: 25.09.2024**

**ONLINE APPLICATIONS ARE INVITED FOR VARIOUS POSTS IN DIFFERENT DEPARTMENTS, GOVERNMENT OF SINDH.**

**DON'T WAIT FOR THE LAST DATE, APPLY ONLINE TODAY.**

**(MANUAL APPLICATIONS SHALL NOT BE ENTERTAINED)**

### **A. SCHOOL EDUCATION & LITERACY DEPARTMENT**

NAME OF POST WITH BASIC SCALE		QUALIFICATION AS PER RECRUITMENT RULES		NO. OF POSTS		AGE LIMIT	
<b>SUBJECT SPECIALIST (BPS-17)</b>		Master's or equivalent degree 16 years education in relevant subject with minimum 50% marks or equivalent from H.E.C. recognized University.		<b>700</b>		<b>21-30</b>	
<b>NOTE: If any candidate holds equivalent or similar qualifications but with a different nomenclature and is approved by the HEC Pakistan, present concrete evidence and contact the SPSC Office five days before the closing date.</b>							
Sr. No.	Subject	Male R + U + T	Female R + U + T	Sr. No.	Subject	Male R + U + T	Female R + U + T
<b>01</b>	<b>MATHEMATICS</b>			<b>02</b>	<b>CHEMISTRY</b>		
	i. General Merit	38 + 26 = 64	26 + 18 = 44		i. General Merit	38 + 26 = 64	26 + 18 = 44
	ii. Disable Quota	02 + 01 = 03	02 + 01 = 03		ii. Disable Quota	02 + 01 = 03	02 + 01 = 03
	iii. Minority Quota	02 + 01 = 03	02 + 01 = 03		iii. Minority Quota	02 + 01 = 03	02 + 01 = 03
<b>03</b>	<b>ZOOLOGY</b>			<b>04</b>	<b>BOTANY</b>		
	i. General Merit	38 + 26 = 64	26 + 18 = 44		i. General Merit	38 + 26 = 64	26 + 18 = 44
	ii. Disable Quota	02 + 01 = 03	02 + 01 = 03		ii. Disable Quota	02 + 01 = 03	02 + 01 = 03
	iii. Minority Quota	02 + 01 = 03	02 + 01 = 03		iii. Minority Quota	02 + 01 = 03	02 + 01 = 03
<b>05</b>	<b>PHYSICS</b>			<b>06</b>	<b>ENGLISH</b>		
	i. General Merit	32 + 22 = 54	26 + 18 = 44		i. General Merit	32 + 22 = 54	26 + 18 = 44
	ii. Disable Quota	02 + 01 = 03	02 + 01 = 03		ii. Disable Quota	02 + 01 = 03	02 + 01 = 03
	iii. Minority Quota	02 + 01 = 03	02 + 01 = 03		iii. Minority Quota	02 + 01 = 03	02 + 01 = 03





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Sr. NO	NAME OF POST WITH BASIC SCALE	QUALIFICATION AS PER RECRUITMENT RULES	NO. OF POSTS	QUOTA	PAGE LIMIT
<b>B. SINDH PUBLIC SERVICE COMMISSION.</b>					
01	ASSISTANT DIRECTOR/ ASSISTANT DIRECTOR (RECTT) (BS-17)	Masters Degree atleast in second Division from a recognized University.	01	Open Merit (Male/Female)	R 01    U 00    T 01    18-28
02	LAW OFFICER (BS-17)	Law Graduate in Second Division from a recognized University having at least five years standing at the bar.	01	Open Merit (Male/Female)	R 01    U 00    T 01    25-35
03	PRIVATE SECRETARY (BS-17)	i. Graduate in Second Division from a recognized University having shorthand and typing experience. ii. Certificate in Typing and shorthand, a speed of 120 words per minute in shorthand in English, Urdu and Sindhi as the case may be and 40 words per minute in typing in English, Urdu and Sindhi as the case may be from Sindh Board of Technical Education.	07	Open Merit (Male/Female)	R 04    U 03    T 07    18-28
<b>C. LAND ADMINISTRATION AND REVENUE MANAGEMENT INFORMATION SYSTEM (LARMIS) UNDER BOARD OF REVENUE.</b>					
01	DEPUTY DIRECTOR (GIS) (BPS-18)	Master's in Geography with major subject GIS/ remote sensing at least in Second Division from a University recognized by the Higher Education Commission (HEC) with five years of experience in the field of GIS. Remote sensing.	01	General Merit	R 01    U 00    T 01    25-35
02	ASSISTANT DIRECTOR (GIS) (BPS-17)	Graduation/BS (Sixteen years Education) in Geography with major subject GIS/ remote sensing at least in Second Division from a University recognized by the Higher Education Commission (HEC) with two years of experience in the field of GIS. Remote sensing.	01	General Merit	R 00    U 01    T 01    25-30





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SR. NO	NAME OF POST WITH BASIC SCALE	QUALIFICATION AS PER RECRUITMENT RULES	NO. OF POSTS	QUOTA			AGE LIMIT																								
				R	U	T																									
03	SYSTEM ADMINISTRATOR (GIS) (BPS-17)	Graduation/BS (Sixteen years Education) in Geography with major subject GIS/ remote sensing at least in Second Division from a University recognized by the Higher Education Commission (HEC) with two years of experience in the field of GIS. Remote sensing.	01	01	00	01	25-30																								
	GIS DEVELOPER (BPS-16)	BS (Sixteen years Education) in Geography with major subject GIS/ remote sensing at least in Second Division from a University recognized by the Higher Education Commission (HEC) with two years of experience in the field of GIS. Remote sensing.	03	02	01	03	25-30																								
<b>D. SOCIAL WELFARE DEPARTMENT.</b>																															
01	ASSISTANT DIRECTOR (BPS-17)	Master degree in Sociology or Social Work or Social Sciences, atleast in Second Division from a University recognized by the Higher Education Commission.	32	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>i. General Merit</td> <td>R</td> <td>U</td> <td>T</td> </tr> <tr> <td></td> <td>14</td> <td>9</td> <td>23</td> </tr> <tr> <td>ii. Disable Quota</td> <td>1</td> <td>1</td> <td>2</td> </tr> <tr> <td>iii. Minority Quota</td> <td>1</td> <td>1</td> <td>2</td> </tr> <tr> <td>iv. Female Quota</td> <td>3</td> <td>2</td> <td>5</td> </tr> <tr> <td><b>TOTAL</b></td> <td><b>19</b></td> <td><b>13</b></td> <td><b>32</b></td> </tr> </table>			i. General Merit	R	U	T		14	9	23	ii. Disable Quota	1	1	2	iii. Minority Quota	1	1	2	iv. Female Quota	3	2	5	<b>TOTAL</b>	<b>19</b>	<b>13</b>	<b>32</b>	22-28
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<b>TOTAL</b>	<b>19</b>	<b>13</b>	<b>32</b>																												
<b>E. COLLEGE EDUCATION DEPARTMENT.</b>																															
01	ASSISTANT (BPS-16)	Bachelors Degree atleast in 2 <sup>nd</sup> Division from a HEC recognized University.	251	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>i. General Merit</td> <td>R</td> <td>U</td> <td>T</td> </tr> <tr> <td></td> <td>112</td> <td>75</td> <td>187</td> </tr> <tr> <td>ii. Disable Quota</td> <td>08</td> <td>05</td> <td>13</td> </tr> <tr> <td>iii. Minority Quota</td> <td>08</td> <td>05</td> <td>13</td> </tr> <tr> <td>iv. Female Quota</td> <td>23</td> <td>15</td> <td>38</td> </tr> <tr> <td><b>TOTAL</b></td> <td><b>151</b></td> <td><b>100</b></td> <td><b>251</b></td> </tr> </table>			i. General Merit	R	U	T		112	75	187	ii. Disable Quota	08	05	13	iii. Minority Quota	08	05	13	iv. Female Quota	23	15	38	<b>TOTAL</b>	<b>151</b>	<b>100</b>	<b>251</b>	18-28
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<b>TOTAL</b>	<b>151</b>	<b>100</b>	<b>251</b>																												
02	ASSISTANT ACCOUNTS OFFICER (BPS-16)	B.Com: atleast in 2 <sup>nd</sup> class from a recognized University having atleast three years experience in Account work.	31	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>i. General Merit</td> <td>R</td> <td>U</td> <td>T</td> </tr> <tr> <td></td> <td>13</td> <td>09</td> <td>22</td> </tr> <tr> <td>ii. Disable Quota</td> <td>01</td> <td>01</td> <td>02</td> </tr> <tr> <td>iii. Minority Quota</td> <td>01</td> <td>01</td> <td>02</td> </tr> <tr> <td>iv. Female Quota</td> <td>03</td> <td>02</td> <td>05</td> </tr> <tr> <td><b>TOTAL</b></td> <td><b>18</b></td> <td><b>13</b></td> <td><b>31</b></td> </tr> </table>			i. General Merit	R	U	T		13	09	22	ii. Disable Quota	01	01	02	iii. Minority Quota	01	01	02	iv. Female Quota	03	02	05	<b>TOTAL</b>	<b>18</b>	<b>13</b>	<b>31</b>	21-30
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<b>TOTAL</b>	<b>18</b>	<b>13</b>	<b>31</b>																												





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<b>F. EDUCATION WORKS UNDER SCHOOL EDUCATION &amp; LITERACY DEPARTMENT.</b>								
01	<b>ASSISTANT (BPS-16)</b>	Graduate in Second Division from recognized University	<b>18</b>	i. General Merit	R	U	T	<b>18-28</b>
					07	06	13	
				ii. Disable Quota	01	00	01	
				iii. Minority Quota	01	00	01	
				iv. Female Quota	02	01	03	
<b>TOTAL</b>	<b>11</b>	<b>07</b>	<b>18</b>					

## **IMPORTANT INSTRUCTIONS:**

- I. SPSC has implemented an online fee submission process. Candidates are encouraged to use this method, as it is more convenient and eliminates the need to retain or keep the Challan receipt. However, if traditional method applied, the original Challan of Rs. 500/- be paid in the Head of Account "C02101-Organ of State Exam Fee (SPSC Receipts)" in State Bank/National Bank of Pakistan. Candidate has to mention Challan No, Date and Name of the Bank Branch in his/her online application, for all categories of one post, one Challan is acceptable.
- II. HENCEFORTH, SPSC WILL REVIEW ALL APPLICATIONS IN REAL-TIME DURING THE SUBMISSION PROCESS VIA THE NEWLY DEVELOPED SPSC PORTAL. CANDIDATES ARE ADVISED TO COMPLETE THEIR PROFILES BEFORE APPLYING FOR ANY POSITION.
- III. CANDIDATES WITH EQUIVALENT DEGREES MAY APPLY WHEN EXPLICITLY STATED IN THE QUALIFICATIONS FOR THE ADVERTISED POSTS.
- IV. In case of depositing Challan manually at National/State bank, Candidate must retain Original paid Challan of Rs. 500/- to be presented at the time Interview.
- V. Challan Form can be downloaded from Official website i.e. [www.spsc.gov.pk](http://www.spsc.gov.pk)
- VI. Options (e.g. Domicile, Age, Qualification, Experience, Centre etc) once exercised shall not be changed at any subsequent stage after the closing date.
- VII. The Online Application Feature is available on the Official Website [www.spsc.gov.pk](http://www.spsc.gov.pk)
- VIII. Online Application requires initial registration through SPSC official website. After fulfilling formalities, candidates can apply through "Available Jobs" features.
- IX. The candidates must possess required qualification and experience with relevant certificates on closing date of the advertisement.



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- X. The experience shall be reckoned from the date of acquiring minimum academic qualification required for the post.
- XI. Ineligible candidates and those not fulfilling the conditions or submitting incomplete applications will not be considered.
- XII. The number of posts is subject to variation without any prior permission/intimation.
- XIII. The Candidates serving in Government and Semi Government Organizations shall apply through proper channel.
- XIV. The Commission reserves the right to modify / correct any error at any stage if detected later on.

### **NOTE:**

- i. **ONLINE APPLICATIONS FEATURE WILL BE AVAILABLE ROUND THE CLOCK, EXCEPT ON CLOSING DATE UP TO 05:00 P.M. (OFFICE HOURS)**
- ii. OTHER DETAILS CAN BE VIEWED IN "GENERAL INSTRUCTIONS" AVAILABLE AT SPSC'S OFFICIAL WEBSITE. [www.spsc.gov.pk](http://www.spsc.gov.pk)

**CLOSING DATE: 18.10.2024**

  
**ASSISTANT DIRECTOR (GRS)**  
Phone No (022) 9200694, 9200246  
and 9200162  
Website: [www.spsc.gov.pk](http://www.spsc.gov.pk)  
Email: [info@spsc.gov.pk](mailto:info@spsc.gov.pk)